



### III. GENERAL INFORMATION

**A. TYPE OF LEGAL ENTITY (Please put an "X" in the applicable spaces):**

- Professional Corporation
- Partnership or Professional Association
- Joint Venture
- Limited Liability Corporation (LLC)
- Other (Please Explain): \_\_\_\_\_

**B. ENTITY OWNERSHIP (Please put an "X" in the applicable spaces):**

- Physician Owned
- Hospital Owned
- Independently Owned
- Other (Please Explain): \_\_\_\_\_

**C. TAX STATUS (Please put an "X" in the applicable spaces):**

- For Profit
- Not For Profit
- Other (Please Explain): \_\_\_\_\_

**D. LICENSES HELD BY YOUR FACILITY:** \_\_\_\_\_

**E. CERTIFICATIONS/ACCREDITATIONS HELD BY YOUR FACILITY:**

- CMS     JCAHO     AAAHC     IMQ     OTHER: \_\_\_\_\_

PLEASE PROVIDE A COPY OF YOUR CERTIFICATE/ACCREDITATION INCLUDING ANY RECOMMENDATIONS MADE.

**F. HOW MANY DIALYSIS CENTER LOCATIONS DO YOU HAVE?** \_\_\_\_\_

1. IF YOU HAVE MULTIPLE LOCATIONS, ARE ALL LOCATIONS ACCREDITED?  YES  NO  
 IF NO, PLEASE PROVIDE DETAILS: \_\_\_\_\_

**G. DO YOU PLAN TO ADD ANY LOCATIONS DURING THE NEXT 12 MONTHS?**  YES  NO

IF YES, PLEASE EXPLAIN: \_\_\_\_\_

**H. ARE THERE ANY PLANS FOR MERGERS OR ACQUISITIONS DURING THE NEXT 12 MONTHS?**  YES  NO

IF YES, PLEASE EXPLAIN: \_\_\_\_\_

**I. MEDICAL DIRECTOR:**

NAME OF MEDICAL DIRECTOR \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ EMAIL \_\_\_\_\_

**J. ANNUAL PAYROLL**

TOTAL ANNUAL PAYROLL: \_\_\_\_\_ TOTAL PROJECTED ANNUAL RECEIPTS: \_\_\_\_\_

### IV. DIALYSIS CENTER OPERATIONS

**A. INDICATE THE TYPE OF SERVICES PROVIDED:**

| UTILIZATION                                | CURRENT (LAST 12 MONTHS) | PROJECTED (NEXT 12 MONTHS) |
|--|--------------------------|----------------------------|
| HEMODIALYSIS TREATMENTS                    |                          |                            |
| PERITONEAL DIALYSIS TREATMENTS (HOME CARE) |                          |                            |
| DIALYSIS STATIONS                          |                          |                            |
| OTHER (DESCRIBE):                          |                          |                            |

**IV. DIALYSIS CENTER OPERATIONS (CONTINUED)**

**B. ARE ANY CHANGES PLANNED TO SERVICES YOU OFFER IN THE NEXT 12 MONTHS?**  YES  NO

(i.e. ARE YOU ADDING OR DISCONTINUING ANY SERVICES?)

IF YES, PLEASE DESCRIBE: \_\_\_\_\_  
\_\_\_\_\_

**C. HAVE ANY SERVICES BEEN DISCONTINUED DURING THE LAST 24 MONTHS?**  YES  NO

IF YES, PLEASE DESCRIBE: \_\_\_\_\_  
\_\_\_\_\_

**D. PATIENT BASE (TOTAL SHOULD EQUAL 100%)**

ADULT PATIENT BASE PEDIATRIC PATIENT BASE  
\_\_\_\_\_% OF PRACTICE \_\_\_\_\_% OF PRACTICE

**E. IF PROVIDING PERITONEAL DIALYSIS TO HOME CARE PATIENTS:**

1. HOW ARE HOME CARE PATIENTS DIRECTED IN AN EMERGENCY? \_\_\_\_\_  
\_\_\_\_\_
2. WHAT IS THE PROCEDURE FOR THESE PATIENTS TO REPORT PROBLEMS OR SEEK DIRECTION? \_\_\_\_\_  
\_\_\_\_\_

**F. IN RELATION TO YOUR EQUIPMENT:**

1. DO YOU ADHERE TO THE ADVANCEMENT OF MEDICAL INSTRUMENTATION PROTOCOLS?  YES  NO
2. DO YOU REUSE OR REPROCESS DIALYZERS?  YES  NO
3. DO YOU SUSTAIN OPERATION LOGS FOR:
  - a. WATER TREATMENT?  YES  NO
  - b. CIRCULATION AND DELIVERY SYSTEMS?  YES  NO
  - c. REPROCESSING?  YES  NO

IF NO, PLEASE EXPLAIN: \_\_\_\_\_  
\_\_\_\_\_

**G. PLEASE PROVIDE THE APPLICABLE MEDICARE QUALITY MEASURES ASSOCIATED WITH YOUR FACILITY:**

1. ANEMIA PERCENTAGE - MEASURE OF PATIENT ANEMIA MANAGEMENT.  
HEMATOCRIT OF 33 OR GREATER?  YES  NO  
IF NO, PLEASE EXPLAIN: \_\_\_\_\_  
\_\_\_\_\_

2. HEMODIALYSIS ADEQUACY - MEASURE OF ADEQUATE WASTE REMOVAL FROM PATIENT'S BLOOD DURING DIALYSIS TREATMENTS.  
UREA REDUCTION RATIO (URR) OF 65 OR GREATER?  YES  NO  
IF NO, PLEASE EXPLAIN: \_\_\_\_\_  
\_\_\_\_\_

3. PATIENT/FACILITY SURVIVAL RATE:  
 BETTER THAN EXPECTED (BY 20% OR MORE)  AS EXPECTED  WORSE THAN EXPECTED (BY 20% OR MORE)  
IF WORSE THAN EXPECTED, PLEASE EXPLAIN: \_\_\_\_\_  
\_\_\_\_\_

**H. DO YOU PROVIDE ANY MEDICAL PROFESSIONAL SERVICES TO NON-PATIENTS (MEDICAL, LABORATORY, PHARMACY ETC.)?**  YES  NO

IF YES, PLEASE EXPLAIN AND PROVIDE ASSOCIATED RECEIPTS OR OUTPATIENT VISITS: \_\_\_\_\_  
\_\_\_\_\_

**I. HAVE YOU OR WILL YOU PROVIDE RESEARCH ACTIVITIES FOR PHARMACEUTICALS, SURGERY, BIOMEDICAL EQUIPMENT OR PSYCHOTHERAPY?**  YES  NO

IF YES, PLEASE COMPLETE A SEPARATE RESEARCH SUPPLEMENTAL QUESTIONNAIRE.

**IV. DIALYSIS CENTER OPERATIONS (CONTINUED)**

**J. DO YOU HAVE THE FOLLOWING EQUIPMENT ON THE CAMPUS OR AT YOUR FACILITY:**

- 1. CRASH CART WITH FULL CARDIAC LIFE SUPPORT CAPABILITIES AND NECESSARY IV FLUIDS?  YES  NO
- 2. DEFIBRILLATOR?  YES  NO
- 3. EKG?  YES  NO
- 4. OXYGEN?  YES  NO

**K. WHAT PROVISIONS HAVE BEEN MADE FOR EMERGENCY CARE/TRANSFER PROTOCOL? PLEASE DESCRIBE:** \_\_\_\_\_

**L. HOSPITAL PROVIDING EMERGENCY CARE:**

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_

**M. DO YOU HAVE WRITTEN POLICY AND PROCEDURES THAT ADDRESS:**

- 1. FORMALIZED INFECTION CONTROL (TO INCLUDE WATER MONITORING PROCESS)?  YES  NO
- 2. DIALYZER PROTOCOLS (INCLUDING CLEANING, REUSE, RIGHT PATIENT/RIGHT DIALYZER)?  YES  NO
- 3. EMERGENCY TRANSFER PROTOCOLS?  YES  NO
- 4. WRITTEN AGREEMENT WITH A HOSPITAL TO PROVIDE EMERGENT HIGHER LEVEL OF CARE?  YES  NO
- 5. PROCESS FOR CLEANING, DISINFECTING AND STERILIZING THE EQUIPMENT AND INSTRUMENTS?  YES  NO
- 6. PERIODIC TRAINING AND IN-SERVICE EDUCATION?  YES  NO

**V. MEDICAL STAFF**

**A. PLEASE PROVIDE THE INFORMATION REQUESTED BELOW FOR EACH PHYSICIAN THAT PRACTICES AT YOUR FACILITY.**

(If more room is needed, please attach a separate roster of Medical Staff)

**IMPORTANT NOTE: IF COVERAGE IS DESIRED FOR PHYSICIANS, PLEASE INDICATE THAT ON SECTION III (COVERAGES, LIMITS AND DEDUCTIBLE SCHEDULE) AND SECTION IV (THE SCHEDULE OF MEDICAL PROFESSIONALS) OF THE DIALYSIS CENTER SUPPLEMENTAL APPLICATION. ALSO COMPLETE A SEPARATE PHYSICIAN INDIVIDUAL PROFESSIONAL LIABILITY INSURANCE APPLICATION FOR EACH PHYSICIAN.**

| PHYSICIAN'S NAME<br>AFTER EACH NAME, INDICATE IF THEY ARE A: MEMBER (M),<br>PARTNER (P), SHAREHOLDER (S), EMPLOYEE (E), CONTRACTED<br>PHYSICIAN (C ), OR ALL OTHER (AO) | PRIMARY LICENSE<br>NUMBER | INDICATE PRIMARY<br>SPECIALTY | INDICATE THE NUMBER OF<br>HOURS PER WEEK OR DAYS<br>PER WEEK EACH PHYSICIAN<br>WILL SPEND AT YOUR<br>FACILITY |
|---|---------------------------|-------------------------------|---|
|   |                           |                               |   |
|   |                           |                               |   |
|   |                           |                               |   |
|   |                           |                               |   |
|   |                           |                               |   |
|   |                           |                               |   |
|   |                           |                               |   |
|   |                           |                               |   |
|   |                           |                               |   |
|   |                           |                               |   |

**B. ARE EACH OF THE PHYSICIANS PRACTICING AT YOUR FACILITY BOARD CERTIFIED?**  YES  NO  
 IF NO, HOW MANY ARE NOT BOARD CERTIFIED? \_\_\_\_\_

**C. DO YOU HAVE ANY PHYSICIANS ON STAFF THAT DO NOT MAINTAIN STAFF PRIVILEGES AT A HOSPITAL?**  YES  NO  
 IF YES, PLEASE EXPLAIN: \_\_\_\_\_

**D. PLEASE INDICATE THE NUMBER OF HEALTH PROFESSIONALS, OTHER THAN PHYSICIANS, WHO  
 WORK AT YOUR FACILITY:** \_\_\_\_\_

**V. MEDICAL STAFF (CONTINUED)**

**IMPORTANT NOTE: IF COVERAGE IS DESIRED FOR HEALTH PROFESSIONALS, OTHER THAN PHYSICIANS, PLEASE INDICATE THAT ON SECTION III (COVERAGES, LIMITS AND DEDUCTIBLE SCHEDULE) AND SECTION V (THE SCHEDULE OF MEDICAL PROFESSIONALS) OF THE DIALYSIS CENTER SUPPLEMENTAL APPLICATION. IF SEPARATE LIMITS COVERAGE IS DESIRED, ALSO SUBMIT AN APPLICATION FOR EACH INDIVIDUAL THAT COVERAGE IS REQUESTED.**

| ALLIED PROFESSIONALS EXCEPT PHYSICIANS | # EMPLOYED | # VOLUNTEERS | # CONTRACTED |
|--|------------|--------------|--------------|
| NURSE PRACTITIONERS                    |            |              |              |
| PHYSICIAN ASSISTANTS                   |            |              |              |
| LPN'S/RN'S                             |            |              |              |
| MEDICAL TECHNICIANS                    |            |              |              |
| DIALYSIS TECHNICIANS                   |            |              |              |
| BIOMEDICAL TECHNICIANS                 |            |              |              |
| DIETICIANS                             |            |              |              |
| SOCIAL WORKERS                         |            |              |              |
| OTHERS (DESCRIBE)                      |            |              |              |
|  |            |              |              |
|  |            |              |              |

**E. DO YOU SUPERVISE ANYONE OTHER THAN YOUR OWN EMPLOYEES?**  YES  NO

IF YES, DESCRIBE THE RESPONSIBILITY OF THE INDIVIDUALS AND WHAT YOUR RELATIONSHIPS ARE TO THESE INDIVIDUALS:

ALSO INDICATE, BY TYPE OF MEDICAL PROFESSIONAL, THE NUMBER OF INDIVIDUALS YOU SUPERVISE:

**VI. RISK MANAGEMENT**

**A. IS THERE A FORMAL RISK MANAGEMENT PROGRAM?**  YES  NO

**B. IS THERE A FULL-TIME RISK MANAGER?**  YES  NO

IF NO, WHAT ARE THEIR OTHER RESPONSIBILITIES AND HOW MUCH TIME IS DEVOTED TO RISK MANAGEMENT?

**C. WHAT IS THE NAME AND TITLE OF THE PERSON RESPONSIBLE FOR RISK MANAGEMENT:**

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

**D. IS THE RISK MANAGER RESPONSIBLE FOR REVIEWING INCIDENT REPORTS?**  YES  NO

**E. IS THERE A WRITTEN INCIDENT REPORTING PROCEDURE?**  YES  NO

1. IF YES, DOES THIS PROCEDURE REQUIRE REVIEW AND APPROPRIATE CORRECTIVE ACTION BE TAKEN?  YES  NO

2. IS FOLLOW-UP MADE TO ASSURE COMPLIANCE?  YES  NO

**F. IS THERE AN ON-GOING QUALITY ASSURANCE (QA) COMMITTEE IN PLACE?**  YES  NO

1. IF YES, IS THE PERSON RESPONSIBLE FOR RISK MANAGEMENT A MEMBER OF THIS COMMITTEE?  YES  NO

2. TO WHOM IS THE QUALITY ASSURANCE COMMITTEE ACCOUNTABLE?

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

3. WHAT QUALITY INDICATORS ARE MONITORED (PLEASE LIST)? \_\_\_\_\_

4. DO YOU MONITOR INFECTION RATES AT YOUR FACILITIES?  YES  NO

**G. IS THERE AN ACTIVE PEER REVIEW PROCESS FOR PHYSICIANS WHICH IS PART OF THE QUALITY MGMT. PROGRAM?**

IF NO, PLEASE EXPLAIN: \_\_\_\_\_  YES  NO

**H. IS THERE AN ON-GOING CONTINUING EDUCATION PROGRAM FOR:** NURSING STAFF?  YES  NO

OTHER ALLIED HEALTH PROFESSIONALS?  YES  NO

**I. NAME OF THE PERSON OUR RISK MANAGEMENT CONSULTANT MAY CONTACT FOR AN ON-SITE VISIT:**

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

**VII. CREDENTIALING**

**A. WHEN HIRING PROFESSIONALS AND SUPPORT STAFF DO YOU:**

- 1. VERIFY EDUCATIONAL BACKGROUND?  YES  NO
- 2. CHECK ALL REFERENCES INCLUDING PAST EMPLOYERS?  YES  NO
- 4. CHECK FOR PENDING LICENSE SUSPENSIONS, REVOCATIONS, OR DISCIPLINARY ACTIONS BY OTHER FACILITIES?  YES  NO
- 5. CHECK CRIMINAL HISTORY?  YES  NO
- 6. REQUIRE PRIOR MEDICAL PROFESSIONAL CLAIM HISTORY?  YES  NO

**B. ARE CREDENTIALS OF EACH PHYSICIAN REVIEWED BY A MEDICAL STAFF COMMITTEE AND APPROVED BY THE GOVERNING BODY PRIOR TO GRANTING PRIVILEGES?**  YES  NO

**C. IS AN ONGOING QUALITY ASSURANCE REVIEW MAINTAINED ON ALL STAFF MEMBERS' CLINICAL WORK?**  YES  NO

**D. DO MEDICAL STAFF BYLAWS REQUIRE EACH PHYSICIAN, PODIATRIST AND DENTIST WORKING AT YOUR FACILITY TO MAINTAIN PROFESSIONAL LIABILITY INSURANCE?**  YES  NO

1. IF YES, WHAT ARE THE MINIMUM LIMITS OF LIABILITY REQUIRED? \$ \_\_\_\_\_ / \$ \_\_\_\_\_

2. ARE CERTIFICATES OF INSURANCE OBTAINED AT LEAST ANNUALLY FROM EACH INDIVIDUAL TO VERIFY COVERAGE IS IN PLACE?  YES  NO

**E. WHAT ARE THE MINIMUM LIMITS OF LIABILITY YOU REQUIRE NON-PHYSICIAN MEDICAL PROFESSIONALS WORKING AT YOUR FACILITY TO CARRY?** \$ \_\_\_\_\_ / \$ \_\_\_\_\_

ARE CERTIFICATES OF INSURANCE OBTAINED AT LEAST ANNUALLY FROM EACH INDIVIDUAL TO VERIFY COVERAGE IS IN PLACE?  YES  NO

**F. HAS THE LICENSE OF ANY PHYSICIAN, PODIATRIST OR DENTIST BEEN RESTRICTED, REVOKED OR SUSPENDED IN THE LAST FIVE YEARS?**  YES  NO

IF YES, PLEASE EXPLAIN: \_\_\_\_\_

**G. HAVE YOU MADE REPORTS TO THE NATIONAL PRACTITIONER DATA BANK OF ANY PEER REVIEW ACTION, SUSPENSION OR PROFESSIONAL LIABILITY PAYMENT INVOLVING ANY MEMBER OF THE MEDICAL STAFF DURING THE LAST 5 YEARS?**  YES  NO

IF YES, PLEASE EXPLAIN: \_\_\_\_\_

**VIII. PHYSICAL PLANT**

**A. PLEASE FURNISH THE FOLLOWING INFORMATION FOR ALL OWNED OR LEASED PROPERTY OPERATED OR OCCUPIED BY YOU. A SEPARATE SUMMARY OF LOCATIONS/EXPOSURES IS ACCEPTABLE, PROVIDED THE INFORMATION OUTLINED BELOW IS FURNISHED.**

| ADDRESS OF PROPERTY TO BE INSURED | USE/OCCUPANCY | SQUARE FOOTAGE | AGE | TYPE OF CONSTRUCTION | NUMBER OF STORIES | FIRE PROTECTION* |
|-----------------------------------|---------------|----------------|-----|----------------------|-------------------|------------------|
| PATIENT CARE BUILDINGS:           |               |                |     |                      |                   |                  |
|                                   |               |                |     |                      |                   |                  |
|                                   |               |                |     |                      |                   |                  |
| OTHER BUILDINGS:                  |               |                |     |                      |                   |                  |
|                                   |               |                |     |                      |                   |                  |
|                                   |               |                |     |                      |                   |                  |

\*FOR EACH BUILDING INDICATE IF THERE IS A: SPRINKLER SYSTEM - FULL, PARTIAL OR NO SPRINKLER SYSTEM  
SMOKE DETECTOR, HEAT DETECTOR  
FIRE ALARM - CENTRAL STATION OR LOCAL ALARM

**B. DO ALL FACILITIES COMPLY WITH THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 101 LIFE SAFETY CODE 2000 EDITION OR NEWER?**  YES  NO

IF NO, PLEASE EXPLAIN: \_\_\_\_\_

**IX. GENERAL LIABILITY**

**DO YOU DESIRE GENERAL LIABILITY COVERAGE?**  YES  NO  
If yes, complete this section. If no, skip to Section X.

**A. IS THERE A PREVENTIVE AND CORRECTIVE MAINTENANCE PROGRAM IN PLACE FOR THE BIO-MEDICAL SURGICAL MACHINES OR DEVICES AT THE FACILITY?**  YES  NO

1. HOW OFTEN ARE NON-EXPENDABLE MEDICAL OR SURGICAL MACHINES OR DEVICES INSPECTED AND MAINTAINED?  
\_\_\_\_\_

2. WHO PERFORMS THE MAINTENANCE ON THE ABOVE EQUIPMENT?  EMPLOYEES  INDEPENDENT CONTRACTORS

3. IF INDEPENDENT CONTRACTORS, WHAT ARE THE MINIMUM GENERAL LIABILITY LIMITS THAT YOU REQUIRE THEM TO CARRY?  
\$ \_\_\_\_\_ / \$ \_\_\_\_\_

4. DO YOU OBTAIN A CERTIFICATE OF INSURANCE ANNUALLY TO VERIFY THIS COVERAGE IS IN PLACE?  YES  NO

**IX. GENERAL LIABILITY (CONTINUED)**

**B. IS ANY OF THE BIO-MEDICAL EQUIPMENT USED AT YOUR FACILITY OWNED BY PHYSICIANS?**  YES  NO

IF YES, WHO IS RESPONSIBLE FOR THE PREVENTIVE MAINTENANCE, INSPECTION AND REPAIR OF THE EQUIPMENT?  
\_\_\_\_\_

**C. DO YOU LEND OR DONATE YOUR BIO-MEDICAL EQUIPMENT TO OTHERS FOR THEIR USE?**  YES  NO

IF YES, DESCRIBE: \_\_\_\_\_  
\_\_\_\_\_

**D. DO YOU RENT OR LEASE MEDICAL EQUIPMENT FROM OTHERS?**  YES  NO

IF YES, WHO IS RESPONSIBLE FOR THE MAINTENANCE OF THE EQUIPMENT? \_\_\_\_\_  
\_\_\_\_\_

**E. DO YOU USE AN ADVERTISING AGENCY?**  YES  NO

1. IF YES, WHAT IS THE MINIMUM PROFESSIONAL LIABILITY LIMIT THAT YOU REQUIRE THEM TO CARRY?

\$ \_\_\_\_\_ / \$ \_\_\_\_\_

2. ARE YOU INCLUDED AS AN ADDITIONAL INSURED ON THE ADVERTISING AGENCY'S POLICY?  YES  NO

3. IS THERE A HOLD HARMLESS AGREEMENT IN THE CONTRACT IN FAVOR OF YOUR FACILITY?  YES  NO

**F. ARE THERE ANY PLANS FOR NEW CONSTRUCTION OR RENOVATIONS DURING THE NEXT 12 MONTHS?**  YES  NO

IF YES, PLEASE DESCRIBE THE CHANGES PLANNED INCLUDING THE TIME FRAME AND THE ESTIMATED COST: \_\_\_\_\_  
\_\_\_\_\_

**G. PLEASE INDICATE BELOW WHICH OF THE FOLLOWING APPLY AND SPECIFY THE CORRESPONDING PROJECTED NUMBER OR AMOUNT OF RECEIPTS FOR THE NEXT 12 MONTHS:**

HABITATIONAL RISK: INDICATE IF AN:  APARTMENT  DWELLING  HOTEL

1. NUMBER OF UNITS: \_\_\_\_\_ YEAR BUILT: \_\_\_\_\_

a. ARE THERE AT LEAST TWO EXITS LOCATED REMOTELY FROM EACH OTHER?  YES  NO

b. FOR APARTMENT BUILDINGS AND HOTELS, ARE THERE LIGHTED EMERGENCY EXIT SIGNS?  YES  NO

PAY PARKING RECEIPTS PER YEAR: \_\_\_\_\_

SPECIAL ATHLETIC OR FUND RAISING EVENTS RECEIPTS PER YEAR: \_\_\_\_\_

2. DESCRIBE PLANNED EVENTS FOR THE UPCOMING YEAR AND INDICATE IF ALCOHOL WILL BE SERVED: \_\_\_\_\_  
\_\_\_\_\_

**H. DO YOU LEASE OR RENT SPACE TO OTHERS?**  YES  NO

IF YES, INDICATE THE FOLLOWING:

\_\_\_\_\_  
CITY, STATE, AND ZIP CODE

\_\_\_\_\_  
SQUARE FOOTAGE OCCUPANCY/USE OF SPACE

1. DOES YOUR LEASE REQUIRE THE TENANT TO CARRY GENERAL LIABILITY INSURANCE WITH AT LEAST A \$1,000,000 LIMIT?  YES  NO

2. DO YOU OBTAIN A CERTIFICATE OF INSURANCE ANNUALLY TO VERIFY THIS COVERAGE IS IN PLACE?  YES  NO

3. IS THE TENANT REQUIRED TO LIST YOU AS AN ADDITIONAL INSURED ON THEIR GENERAL LIABILITY POLICY?  YES  NO

**X. EXCESS LIABILITY**

**DO YOU DESIRE EXCESS LIABILITY COVERAGE?**  YES  NO

If yes, complete this section. If no, skip to Section XI.

**A. HAVE YOUR EXCESS PROFESSIONAL OR COMMERCIAL GENERAL LIABILITY LIMITS BEEN INCREASED WITHIN THE LAST FIVE YEARS?**  YES  NO

IF YES, WHAT WAS THE PRIOR LIMIT AND WHEN WAS IT INCREASED?  
\_\_\_\_\_

**XI. COVERAGE HISTORY AND INFORMATION**

**\*\* NOTE: QUESTION XI. A. IS NOT TO BE COMPLETED IN THE STATE OF MISSOURI.**

**A. HAS ANY COMPANY EVER CANCELLED OR REFUSED TO OFFER INSURANCE COVERAGE?**  YES  NO

IF YES, PLEASE PROVIDE DETAILS: \_\_\_\_\_  
 \_\_\_\_\_

**B. PLEASE CHECK WHICH TYPE OF NOTICE YOUR PRESENT PROFESSIONAL LIABILITY INSURER REQUIRES BEFORE THEY WILL FORMALLY RECOGNIZE A CLAIM UNDER THEIR POLICY:**

- SUMMONS AND COMPLAINT OR ATTORNEY DEMAND LETTER.
- WRITTEN NOTICE FROM YOU THAT A POTENTIALLY COMPENSABLE EVENT HAS OCCURRED.

**C. HAVE YOU CONDUCTED A RECENT REVIEW OF ALL KNOWN CLAIMS AS WELL AS ANY INCIDENTS WHICH MAY GIVE RISE TO FUTURE CLAIMS AND HAVE YOU FORWARDED THEM TO YOUR CURRENT INSURER?**  YES  NO

IF YES, PROVIDE THE DATE OF THE REVIEW AND THE NAME AND TITLE OF THE PERSON CONDUCTING THE REVIEW:

\_\_\_\_\_  
 MM      YYYY      NAME AND TITLE

**D. PLEASE PROVIDE YOUR INSURANCE HISTORY FOR THE LAST FIVE YEARS:**

| POLICY PERIOD                      | MOST RECENT YEAR | YEAR 1 PRIOR | YEAR 2 PRIOR | YEAR 3 PRIOR | YEAR 4 PRIOR |
|------------------------------------|------------------|--------------|--------------|--------------|--------------|
| <b>PROFESSIONAL LIABILITY</b>      |                  |              |              |              |              |
| INSURANCE COMPANY                  |                  |              |              |              |              |
| LIMITS                             |                  |              |              |              |              |
| CLAIMS-MADE (CM) OR OCCURRENCE (O) |                  |              |              |              |              |
| PREMIUM                            |                  |              |              |              |              |
| <b>GENERAL LIABILITY</b>           |                  |              |              |              |              |
| INSURANCE COMPANY                  |                  |              |              |              |              |
| LIMITS                             |                  |              |              |              |              |
| CLAIMS-MADE (CM) OR OCCURRENCE (O) |                  |              |              |              |              |
| PREMIUM                            |                  |              |              |              |              |
| <b>EXCESS LIABILITY</b>            |                  |              |              |              |              |
| INSURANCE COMPANY                  |                  |              |              |              |              |
| LIMITS                             |                  |              |              |              |              |
| CLAIMS-MADE (CM) OR OCCURRENCE (O) |                  |              |              |              |              |
| PREMIUM                            |                  |              |              |              |              |

**XII. LOSS INFORMATION (IMPORTANT! COMPLETE FULLY)**

*For **EACH** claim, potential claim or suit mentioned below, please complete Section I (Loss History) of the Dialysis Center Supplemental Application.*

**A. Has your organization (independently or through a named insured) been involved now or in the past, directly or indirectly, in a claim, potential claim, or suit arising out of the rendering or failing to render professional services involving former or present partners, members of the corporation, or any former or present employee or independent contractor of the corporation, partnership or organization?**  YES  NO

If yes, how many? \_\_\_\_\_

If yes, have these been reported to your insurer?  YES  NO

**B. Does your organization or any of your employees/contractors have knowledge of any incident, or unexpected adverse outcome resulting in injury or death, claim, potential claim, or suit in which you may become involved, including without limitation, knowledge of any injury arising out of the rendering or failing to render professional services which may give rise to a claim involving former or present partners, members of the corporation, or any former or present employee or independent contractor of the corporation, partnership or organization which may give rise to a claim?**  YES  NO

If yes, how many? \_\_\_\_\_

If yes, have these been reported to your insurer?  YES  NO



**XIII. ATTACHMENTS**

**A COPY OF THE FOLLOWING INFORMATION MUST BE SUBMITTED WITH THIS APPLICATION:**

- A. A COPY OF YOUR CERTIFICATE / ACCREDITATION INCLUDING ANY RECOMMENDATIONS MADE.**
- B. FINANCIAL INFORMATION.** THE MOST RECENT THREE (3) YEARS OF FINANCIAL STATEMENTS INCLUDING THE AUDITOR'S OPINION, IF APPLICABLE.
- C. MEDICAL STAFF BYLAWS AND RULES AND REGULATIONS.**
- D. COPY OF YOUR LETTERHEAD.**
- E. LIST OF OPERATIONS OR ACTIVITIES PERFORMED THAT ARE NOT OTHERWISE DESCRIBED IN THE APPLICATION.**
- F. LOSS INFORMATION.** RECENTLY VALUED LOSS RUNS FROM INSURANCE CARRIERS COVERING THE LAST TEN (10) FULL YEARS. THE LOSS INFORMATION SHOULD INCLUDE PAID AND RESERVED AMOUNTS.
- G. ANNUAL REPORT** (IF ONE IS PUBLISHED).
- H. ALL CURRENT ADVERTISING MATERIALS.**
- I. ORGANIZATIONAL CHART INCLUDING THE NAMES OF ALL ENTITIES AND A BRIEF DESCRIPTION OF OPERATIONS.**
- J. COPY OF YOUR CURRENT INSURANCE POLICY.**

**XIV. IMPORTANT NOTICE - REPRESENTATIONS, AUTHORIZATIONS, RELEASE AND NOTICES**

**IMPORTANT NOTICE:**

THIS INSURANCE MAY CONTAIN CLAIMS MADE COVERAGE. CERTAIN COVERAGES MAY BE LIMITED TO LIABILITY FOR CLAIMS FIRST MADE DURING THE POLICY PERIOD, OR MADE AND REPORTED DURING THE (60) DAY AUTOMATIC EXTENDED REPORTING PERIOD IN ACCORDANCE WITH ARK. CODE ANN §23-79-306(2), OR DURING ANY OPTIONAL EXTENDED REPORTING PERIOD ISSUED IN ACCORDANCE WITH ARK. CODE ANN. §23-79-306(3A).

**PLEASE READ AND REVIEW THE POLICY CAREFULLY.**

**FRAUD NOTICE:**

**MANDATORY:** ALL APPLICANTS MUST READ AND INITIAL THE FOLLOWING:  
ANY PERSON WHO KNOWINGLY PRESENTS A FALSE OR FRAUDULENT CLAIM FOR PAYMENT OF A LOSS OR BENEFIT OR KNOWINGLY PRESENTS FALSE INFORMATION IN AN APPLICATION FOR INSURANCE IS GUILTY OF A CRIME AND MAY BE SUBJECT TO FINES AND CONFINEMENT IN PRISON.

INITIAL HERE

**PLEASE READ AND SIGN**

ON BEHALF OF THE ENTITY APPLYING FOR COVERAGE HEREIN:

I HEREBY DECLARE THAT THE ABOVE STATEMENTS AND PARTICULARS ARE TRUE AND THAT NO MATERIAL FACT HAS BEEN KNOWINGLY SUPPRESSED OR MISSTATED.

I FURTHER ACKNOWLEDGE THAT ANY AND ALL RESPONSES TO QUESTIONS, STATEMENTS AND EXPLANATIONS MADE IN THIS APPLICATION, OR IN ANY AND ALL DOCUMENTS, SUPPLEMENTAL PAGES OR OTHER ATTACHMENTS (HEREINAFTER "**ATTACHMENTS**") ARE TRUE AND THAT I, NOR ANY APPLICANT, HAVE KNOWINGLY SUPPRESSED OR MISSTATED ANY MATERIAL FACTS AND I, AND ANY APPLICANT, AGREE THAT THIS APPLICATION, AND ANY **ATTACHMENTS**, SHALL BE THE BASIS OF THE CONTRACT WITH THE COMPANY.

I AGREE TO NOTIFY THE COMPANY IF THERE IS ANY FUTURE MATERIAL CHANGE IN ANY ANSWER TO THIS APPLICATION, INCLUDING WITHOUT LIMITATION, ANY CHANGE IN PROFESSIONAL SPECIALTY, AFFILIATION, OR WORKING ARRANGEMENT WITH ANY PHYSICIAN, DENTIST, FIRM, OR PROFESSIONAL ASSOCIATION.

I UNDERSTAND THAT ANY MATERIAL MISREPRESENTATION OR OMISSION MADE ON THIS APPLICATION MAY ACT TO RENDER ANY CONTRACT OF INSURANCE NULL AND WITHOUT EFFECT OR PROVIDE THE COMPANY WITH THE RIGHT TO RESCIND COVERAGE.

BY MAKING THIS APPLICATION, I AM NOT RELYING UPON ANY ORAL OR WRITTEN REPRESENTATION THAT COVERAGE HAS OR WILL BE EXTENDED OR THAT A POLICY OF INSURANCE WILL BE ISSUED.

I FURTHER UNDERSTAND AND AGREE THAT THERE IS NO RIGHT TO DEMAND OR EXPECT COVERAGE UNTIL THE COMPANY HAS: (1) RECEIVED A COMPLETED APPLICATION; (2) OFFERED A PREMIUM QUOTE; AND (3) RECEIVED, AS A PRECONDITION TO COVERAGE, THE TOTAL PREMIUM DUE OR, IF THE COMPANY HAS AGREED TO FINANCE THE PREMIUM, THE FIRST INSTALLMENT DUE. IN ADDITION, I UNDERSTAND THAT IF THE PREMIUM OR FIRST INSTALLMENT IS PAID BY CHECK, ELECTRONIC TRANSFER OR MONEY ORDER, IT SHALL NOT BE CONSIDERED AS "RECEIVED" BY THE COMPANY UNTIL IT HAS BEEN HONORED BY THE BANK.

I AGREE THAT IF THESE TERMS ARE NOT COMPLIED WITH, THERE WILL BE NO COVERAGE FOR ANY CLAIM UNDER ANY POLICY OF INSURANCE FOR WHICH I AM APPLYING.

I ALSO UNDERSTAND THAT THE COMPANY MAY WISH TO CONTACT PERSONS, HOSPITALS, SCHOOLS, EMPLOYERS, INSURANCE AGENTS, PROFESSIONAL LIABILITY INSURERS OR OTHER INDIVIDUALS OR ENTITIES TO VERIFY AND/OR ASCERTAIN INFORMATION REGARDING CREDENTIALS AND BACKGROUND BOTH PRIOR TO AND, IF ISSUED, AFTER THE ISSUANCE OF A CONTRACT OF INSURANCE. THEREFORE, I HEREBY INSTRUCT ANY SUCH PERSON, HOSPITAL, SCHOOL, EMPLOYER, INSURANCE AGENT, PROFESSIONAL LIABILITY INSURER OR OTHER ENTITY TO RELEASE TO THE COMPANY ANY INFORMATION REQUESTED, WHICH THE COMPANY, IN GOOD FAITH, BELIEVES TO BE APPLICABLE AND PERTINENT TO THIS APPLICATION AND IF ISSUED, THE CONTRACT OF INSURANCE ISSUED HEREUNDER.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED INDIVIDUAL

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
DATE

**THE MEDICAL PROTECTIVE COMPANY**  
**DIALYSIS CENTER SUPPLEMENTAL APPLICATION**

**I. LOSS HISTORY**

IF YOU HAVE BEEN INSURED WITH THE MEDICAL PROTECTIVE COMPANY OR NATIONAL FIRE AND MARINE FOR LESS THAN TEN YEARS OR IF YOUR FACILITY PARTICIPATED IN A SELF-INSURED RETENTION ARRANGEMENT, PROVIDE A RECENTLY VALUED CLAIMS EXHIBIT FOR ALL CLAIMS DURING THE LAST TEN FULL YEARS. ONLY PROVIDE THE CLAIMS INFORMATION ON THOSE CLAIMS WHICH ARE NOT BEING HANDLED DIRECTLY BY THE MEDICAL PROTECTIVE COMPANY OR NATIONAL FIRE & MARINE INSURANCE COMPANY.

**THE LOSS INFORMATION SHOULD ADDRESS BOTH YOUR PROFESSIONAL AND GENERAL LIABILITY INSURANCE CLAIMS EXPERIENCE INCLUDING PAID AND RESERVED AMOUNTS.**

IF MAKING ADDITIONAL COPIES, PLEASE ENTER APPLICANT'S NAME HERE: \_\_\_\_\_

NOTE: ADDITIONAL DOCUMENTATION (OFFICE/HOSPITAL RECORDS) MAY BE REQUESTED AT THE UNDERWRITING DEPARTMENT'S DISCRETION.

**CLAIM NUMBER** \_\_\_\_\_

**A. CLAIMANT NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_

**B. DATE OF TREATMENT AND/OR SURGERY, WHICH LED TO THE ALLEGATIONS AGAINST YOU.** \_\_\_\_\_  
0 MM YYYY

**C. DATE CLAIM/INCIDENT NOTICE RECEIVED.** \_\_\_\_\_  
MM YYYY

**D. NAME OF DOCTOR(S), HEALTH CARE PROVIDER(S) OR OTHER HOSPITAL(S) IF ANY, INVOLVED IN THE CLAIM OR SUIT:**

\_\_\_\_\_

**E. DEFENDING INSURANCE CARRIER NAME:**

\_\_\_\_\_

**F. WAS A CLAIM MADE OR A SUIT FILED?**  YES  NO

**G. DISPOSITION OR CURRENT STATUS OF CLAIM OR SUIT:**  OPEN  CLOSED

**IF CLOSED, DATE OF CLOSING /SETTLEMENT OR AWARD:** \_\_\_\_\_  
MM YYYY

**IF CLOSED, WAS PAYMENT MADE?**  YES  NO

**IF NO, WAS CLAIM OR SUIT WITHDRAWN?**  YES  NO

**AMOUNT PAID ON YOUR BEHALF:** \$ \_\_\_\_\_

**TOTAL AMOUNT OF SETTLEMENT OR AWARD:** \$ \_\_\_\_\_

**WAS THIS MATTER CLOSED WITH YOUR CONSENT?**  YES  NO

**IF OPEN, HAS SETTLEMENT BEEN OFFERED?**  YES  NO

**IF OPEN, HAS TRIAL DATE BEEN SET?**  YES  NO

**TRIAL DATE:** \_\_\_\_\_  
MM YYYY

**H. NATURE OF ALLEGATIONS IN THE CLAIM OR SUIT:**

CONDITION TREATED: \_\_\_\_\_

TREATMENT PROVIDED: \_\_\_\_\_

ALLEGED NEGLIGENCE: \_\_\_\_\_

ALLEGED INJURY: \_\_\_\_\_

**I. PLEASE PROVIDE A NARRATIVE DESCRIPTION OF THE MEDICAL FACTS: (MUST INCLUDE, BUT NOT LIMITED TO THE TYPE OF TREATMENT AND/OR SURGERY INCLUDING YOUR LEVEL OF INVOLVEMENT).**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**II. SCHEDULE OF RELATED ENTITIES**

LIST OF ENTITIES RELATED TO THE NAMED INSURED (SUBSIDIARIES, JOINT VENTURES, LLCs, PARTNERSHIPS, ETC.)

| NAME OF ENTITY | DESCRIPTION OF OPERATIONS | DATE ACQUIRED, CREATED OR MERGED | INDICATE YOUR OWNERSHIP PERCENTAGE IN THIS ENTITY | COVERAGE DESIRED? If yes, indicate shared or separate limits. |
|----------------|---------------------------|----------------------------------|---|---|
|                |                           |                                  |   |   |
|                |                           |                                  |   |   |
|                |                           |                                  |   |   |
|                |                           |                                  |   |   |
|                |                           |                                  |   |   |
|                |                           |                                  |   |   |

**III. COVERAGES, LIMITS AND DEDUCTIBLES SCHEDULE (IF SHARED OR SEPARATE PHYSICIAN OR ALLIED COVERAGE IS BEING REQUESTED)**

PLEASE INDICATE THE COVERAGES, LIMITS AND DEDUCTIBLES DESIRED ON THE CHART BELOW

| COVERAGE   | REQUESTED LIMITS   | OCCURRENCE / CLAIMS-MADE   | DEDUCTIBLE / SIR  |
|--|--|--|---|
| <input type="checkbox"/> <b>PROFESSIONAL LIABILITY - EMPLOYED OR CONTRACTED PHYSICIANS, SURGEONS, RESIDENTS, INTERNS, FELLOWS, DENTISTS AND ORAL SURGEONS - <u>SHARED LIMIT COVERAGE</u></b>             | IF THIS COVERAGE IS DESIRED, PLEASE COMPLETE A SCHEDULE OF MEDICAL PROFESSIONALS OR PROVIDE A ROSTER WITH EQUIVALENT INFORMATION. SUBMIT SEPARATE APPLICATIONS FOR EACH INDIVIDUAL COVERAGE DESIRED.<br><br><i>IF THIS COVERAGE IS PROVIDED, THE FACILITY'S PROFESSIONAL LIABILITY LIMIT WILL BE SHARED.</i> | THE COVERAGE TYPE (OCCURRENCE/CLAIMS-MADE) MUST BE THE SAME AS INDICATED IN THE DIALYSIS CENTER LIABILITY APPLICATION.   | THE DEDUCTIBLE MUST BE THE SAME AS INDICATED IN THE DIALYSIS CENTER LIABILITY APPLICATION.  |
| <input type="checkbox"/> <b>PROFESSIONAL LIABILITY - EMPLOYED OR CONTRACTED CRNAs, NURSE MIDWIVES, CRNPs, PODIATRISTS, PHYSICIAN ASSISTANTS AND SURGICAL ASSISTANTS - <u>SHARED LIMIT COVERAGE</u></b>   | IF THIS COVERAGE IS DESIRED, PLEASE COMPLETE A SCHEDULE OF MEDICAL PROFESSIONALS OR PROVIDE A ROSTER WITH EQUIVALENT INFORMATION.<br><br><i>IF THIS COVERAGE IS PROVIDED, THE FACILITY'S PROFESSIONAL LIABILITY LIMIT WILL BE SHARED.</i>  | THE COVERAGE TYPE (OCCURRENCE/CLAIMS-MADE) MUST BE THE SAME AS INDICATED IN THE DIALYSIS CENTER LIABILITY APPLICATION.   | THE DEDUCTIBLE MUST BE THE SAME AS INDICATED IN THE DIALYSIS CENTER LIABILITY APPLICATION.  |
| <input type="checkbox"/> <b>PROFESSIONAL LIABILITY - EMPLOYED OR CONTRACTED PHYSICIANS, SURGEONS, RESIDENTS, INTERNS, FELLOWS, DENTISTS AND ORAL SURGEONS - <u>SEPARATE LIMIT COVERAGE</u></b>           | IF THIS COVERAGE IS DESIRED, PLEASE COMPLETE A SCHEDULE OF MEDICAL PROFESSIONALS OR PROVIDE A ROSTER WITH EQUIVALENT INFORMATION.<br><br>SUBMIT SEPARATE APPLICATIONS FOR EACH INDIVIDUAL COVERAGE DESIRED.  | <input type="checkbox"/> OCCURRENCE<br><input type="checkbox"/> CLAIMS MADE<br><br>RETRO DATE: _____<br><br><b>NOTE: THE UNDERWRITING DEPARTMENT MAY REQUIRE THE SEPARATE LIMIT COVERAGE BE THE SAME POLICY TYPE AS THE DIALYSIS CENTER.</b> | <input type="checkbox"/> NONE <input type="checkbox"/> \$5,000 <input type="checkbox"/> \$10,000<br><input type="checkbox"/> \$25,000 <input type="checkbox"/> \$50,000<br><br><input type="checkbox"/> OTHER \$ _____<br><br>THE DEDUCTIBLE APPLIES TO:<br><input type="checkbox"/> INDEMNITY ONLY<br><input type="checkbox"/> INDEMNITY AND EXPENSE |
| <input type="checkbox"/> <b>PROFESSIONAL LIABILITY - EMPLOYED OR CONTRACTED CRNAs, NURSE MIDWIVES, CRNPs, PODIATRISTS, PHYSICIAN ASSISTANTS AND SURGICAL ASSISTANTS - <u>SEPARATE LIMIT COVERAGE</u></b> | IF THIS COVERAGE IS DESIRED, PLEASE COMPLETE A SCHEDULE OF MEDICAL PROFESSIONALS OR PROVIDE A ROSTER WITH EQUIVALENT INFORMATION.<br><br>SUBMIT SEPARATE APPLICATIONS FOR EACH INDIVIDUAL COVERAGE DESIRED.  | <input type="checkbox"/> OCCURRENCE<br><input type="checkbox"/> CLAIMS MADE<br><br>RETRO DATE: _____<br><br><b>NOTE: THE UNDERWRITING DEPARTMENT MAY REQUIRE THE SEPARATE LIMIT COVERAGE BE THE SAME POLICY TYPE AS THE DIALYSIS CENTER.</b> | <input type="checkbox"/> NONE <input type="checkbox"/> \$5,000 <input type="checkbox"/> \$10,000<br><input type="checkbox"/> \$25,000 <input type="checkbox"/> \$50,000<br><br><input type="checkbox"/> OTHER \$ _____<br><br>THE DEDUCTIBLE APPLIES TO:<br><input type="checkbox"/> INDEMNITY ONLY<br><input type="checkbox"/> INDEMNITY AND EXPENSE |

**IMPORTANT NOTE:**

UNLESS OTHERWISE INDICATED BELOW, REQUESTED COVERAGE WILL BE LIMITED TO PROFESSIONAL SERVICES RENDERED, OR WHICH SHOULD HAVE BEEN RENDERED, WHILE EMPLOYED OR UNDER CONTRACT WITH THE APPLICANT OR RELATED ENTITY (SERVICES LIMITED TO DUTY AND SCOPE OF SERVICES). **CHECK ONE:**

- LIMITED TO DUTY AND SCOPE OF APPLICANT AS INDICATED ABOVE
- REQUESTING 24-HOUR COVERAGE



